

# DEPARTMENT OF ECONOMICS 

## ABV GOVT DEGREE COLLEGE SUNNI DISTT SHIMLA (AFFILIATED TO HP UNIVERSITY)

## Name Sushmita Thakur

Contact No.: 9459808145
Email ID: sushmitathakur069@gmail.com

## 1. PROFESSIONAL EXPERIENCE

Department: Economics
Designation: Assistant Professor
Teaching Experience:
Accounts and Audit Experience:
2. EDUCATION CREDENTIALS

| Sr. No. | Examination | Year | University | Specialization |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | Matriculation | 2012 | HPBOSE | Arts |
| $\mathbf{2}$ | $\mathbf{1 2}^{\text {th }}$ | 2014 | HPBOSE | Economics Honours |
| $\mathbf{3}$ | B.A | 2017 | HPU | Economics |
| $\mathbf{4}$ | M.A | 2019 | HPU | Economics |
| $\mathbf{5}$ | SET | 2021 | HPPSC | An Economic Analysis of Out- <br> Migration: A Panchayat Level Study <br> in Kullu District of Himachal Pradesh |
| $\mathbf{6}$ | M.Phil | 2022 | HPU |  |

## 3. IT SKILL \& DATA ANALYSIS SOFTWARE EXPERTISE

| Sr. No. | Software | Expertise in |
| :---: | :--- | :--- |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |

4. PERSONAL INFORMATION

| Name | Sushmita Thakur |
| :--- | :--- |
| Father Name | Vijay Thakur |
| Mother Name | $\underline{\mathbf{0 3 / 0 2} / 1997}$ |
| Date Of Birth | Hindi, English |
| Language Known | Unmarried |
| Marital Status | Indian |
| Nationality | Female |
| Gender | Village- Nali, Post Office- Jaon, Tehsil- Anni, District- Kullu, HP 172032 |
| Address |  |

## 5. Paper Published

| Sr. No. | Paper Published in Peer Reviewed and Refereed Journal and UGC Care Listed Journal |
| :---: | :--- |
| $\mathbf{1}$ |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |

## 6. Paper Presented in Seminar and Conference

| Sr. No. | Paper Presented in international and Nation al seminars |
| :---: | :--- |
| $\mathbf{1}$ |  |
| 2 |  |


| 3 |  |
| :---: | :--- |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| 11 |  |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |

## 7. Books Published

| Sr. No. | Books Published: UG Level (As per the Syllabus of HP University) |
| :---: | :--- |
| 1 |  |
| 2 |  |

## 8. Training Programs, Orientations \& Refresher course Attended

| Sr. No. | Workshop; FDP; Induction; Refresher Courses etc. |
| :---: | :--- |
| $\mathbf{1}$ |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |


| 10 |  |
| :--- | :--- |
| 11 |  |

## 9. Any Other Achievements/Awards

| Sr. No. | Any other Academic Awards, Cultural and Sports Achievements |
| :---: | :--- |
| 1 |  |
| 2 |  |
| 3 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 9 |  |
| 11 |  |
| 11 |  |

