

# DEPARTMENT OF CHEMISTRY ABV GOVT DEGREE COLLEGE SUNNI DISTT SHIMLA (AFFILIATED TO HP UNIVERSITY)

# Name: SUBHASH CHAND

Contact No: 8988109911 Email ID: thakursubhash10@gmail.com

1. PROFESSIONAL EXPERIENCE

Department: Chemistry Designation: Assistant Professor Teaching Experience:

#### 2. EDUCATION CREDENTIALS

| Sr. No. | Examination | Year | University | Specialization      |
|---------|-------------|------|------------|---------------------|
| 1       | B.Sc        | 2004 | HPU        | Non-Medical         |
| 2       | M.Sc        | 2008 | HPU        | Organic Chemistry   |
| 3       | B.Ed        | 2005 | HPU        | Teaching of Science |
| 4       | SLET        | 2014 | HPPSC      | Chemical Science    |
| 5       | CTET        | 2022 | CBSE       | Science             |

#### **3. IT SKILL & DATA ANALYSIS SOFTWARE EXPERTISE**

| Sr. No. | Software              | Expertise in  |
|---------|-----------------------|---|
| 1       | MS Excel              | Pivot Tables, Statistical Modeling, conditional formatting etc            |
| 2       | MS Powerpoint         | Interactive Presentations having three dimensional videos and animations. |
| 3       | MS Word               | Typing, formatting etc.   |
| 4       | Chem Draw             | Drawing complex structures, chemical equations etc                        |
| 5       | Google suite          | Google Classroom, Google forms, Google meet etc.                          |
| 6       | Zoom, Microsoft Teams | Video conferencing and other features required for online classes.        |
| 7       | White boards          | Writing, drawing and other tools.   |
| 8       | Wondershare Filmora   | Video editing   |

#### 4. PERSONAL INFORMATION

| Name           |  |
|----------------|--|
| Father Name    | Mahesh Chand   |
| Mother Name    | Suniti   |
| Date Of Birth  | <u>10-02-1982</u>  |
| Language Known | English & Hindi  |
| Marital Status | Married  |
| Nationality    | Indian   |
| Gender         | Male   |
| Address        | Mahunag Building Near SVM School, Vikasnagar Shimla-171009 |

## 5. Paper Published

| Sr. No. | Paper Published in Peer Reviewed and Refereed Journal and UGC Care Listed Journal |
|---------|---|
| 1       |   |
| 2       |   |
| 3       |   |
| 4       |   |
| 5       |   |
| 6       |   |
| 7       |   |
| 8       |   |
| 9       |   |
| 10      |   |

## 6. Paper Presented in Seminar and Conference

| Sr. No. | Paper Presented in international and Nation al seminars |
|---------|---|
| 1       |   |
| 2       |   |
| 3       |   |
| 4       |   |

| 5  |  |
|----|--|
| 6  |  |
| 7  |  |
| 8  |  |
| 9  |  |
| 10 |  |
| 11 |  |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
|    |  |

#### 7. Books Published

| Sr. No. | Books Published: UG Level (As per the Syllabus of HP University) |
|---------|--|
| 1       |  |
| 2       |  |

## 8. Training Programs, Orientations & Refresher course Attended

| Sr. No. | Workshop; FDP; Induction; Refresher Courses etc.  |
|---------|---|
| 1       | 12-Webinar series on Teaching the next generation organized by IISER Pune & Royal Society of Chemistry Australia. |
| 2       | 30-30 Stem Program from IIT Gandhinagar.  |
| 3       | Master Trainers Workshop from DAV CMC Delhi.  |
| 4       | Online Teacher workshop on 'AI Integrated Multi – Disciplinary Pedagogies'  |
| 5       | Training Program on technology for blended learning organised by Google for education.                            |
| 6       |   |
| 7       |   |
| 8       |   |
| 9       |   |
| 10      |   |
| 11      |   |

## 9. Any Other Achievements/Awards

| Sr. No. | Any other Academic Awards, Cultural and Sports Achievements  |
|---------|--|
| 1       | Appreciation Letter from HRD Ministry for stellar performance of students.                         |
| 2       | Gold medal in CREST International Teacher's Olympiad.  |
| 3       | Teacher quotient certificate from center for teacher accreditation (CENTA).                        |
| 4       | Certificate of merit for securing top ten percentile globally in International Teacher's Olympiad. |
| 5       |  |
| 6       |  |
| 7       |  |
| 8       |  |
| 9       |  |
| 10      |  |
| 11      |  |